|                            |                     |                    | FOR          | Simpso  | n County<br>Community, Town | , or City |     |
|----------------------------|---------------------|--------------------|--------------|---------|-----------------------------|-----------|-----|
|                            |                     |                    | P.S.C. I     | KY. NO. |                             |           | 1   |
|                            |                     |                    | 13th Re      | vised   | _SHEET NO                   |           | 5   |
| Millennium Energy, Inc     |                     |                    | CANCELLING F |         | P.S.C. KY. NO.              |           | 1   |
| (Name of Utility)          |                     |                    | 12th Re      | evised  | _SHEET NO                   |           | 5   |
|                            |                     | Rates and Chan     | ges          |         |                             |           |     |
| <u>Residential</u>         | D. D.               | Gas Cor<br>Recover | ry           |         |                             |           |     |
| Customer Charge            | Base Rate<br>\$6.00 | Rate               | <u>-</u>     |         | <b>Total</b> \$6.00         |           |     |
| All Mcf                    | \$4.00              | \$4.5318           |              |         | \$8.5318                    |           | (I) |
| Commercial and Industrial  |                     |                    |              |         |                             |           |     |
| Customer Charge<br>All Mcf | \$20.00<br>\$3.00   | \$4.5318           |              |         | \$20.00<br>\$7.5318         |           | (I) |

## **CANCELLED**

January 1, 2022

**KENTUCKY PUBLIC SERVICE COMMISSION** 

| DATE OF ISSUE  | September 22, 2021<br>Month / Date / Year  |  |  |  |  |
|--|--|--|--|--|--|
| DATE EFFECTIVE O                                       | October 1, 2021                            |  |  |  |  |
| ISSUED BY Pells  | Month / Date / Year (Signature of Officer) |  |  |  |  |
| TITLE V.P of Member & Customer Services                |  |  |  |  |  |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION |  |  |  |  |  |
| IN CASE NO. <u>2021-00321</u>                          | DATED <u>09-22-21</u>                      |  |  |  |  |

KENTUCKY PUBLIC SERVICE COMMISSION

Linda C. Bridwell Executive Director

**EFFECTIVE** 

10/1/2021

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)